

Stubbes's *Anatomy of the Abuses in England*, ed, F, J. Furnivall, pp. 115-16,

⁴³ W. Ames, *De Conscientia et eius iure vel casibus libri quinque*, bk. v, chaps, xliii, xliv. Ames (1576-1633) was educated at Clirist's College, Cambridge, tried to settle at Colchester, but was forbidden to preach by the Bishop of London, went to Leyden about 1610, was appointed to the theological chair at Franeker in 1622, where he remained for ten years, and died at Rotterdam.

⁴⁴ *E.g.* Stubbes, *op. cit.*; Richard Capel, *Temptations, their Nature, Danger, Cure*, 1633; John Moore, *The Crying Sin of England of not caring for the Poor; wherein Inclosure, viz. such as doth unpeople Townes, and uncorn Fields, is arraigned, convicted and condemned*, 1653,

⁴⁵ J. O. Halliwell, *The Autobiography and Correspondence of Sir Simonds D'Ewes*, 1845, vol. i, pp. 206-10, 322, 354; vol. ii, pp. 96, 153-4-

⁴⁶ Usher, *op. cit.* (see note 34 above), pp. 32, 53, 70, 99-100.

⁴⁷ Sept. 2, 6, 1645, it is resolved " that it shall be in the power of the eldership to suspend from the sacrament of the Lord's supper any person that shall be legally attainted of Barratry, Forgery, Extortion, Perjury, or Bribery " (*Commons⁹ Journals*, vol. iv, p. 290),

⁴⁸ Chetham Society, *Minutes of the Bury Presbyterian Classis, 1647-57*, pt. i, pp. 32-3. The Cambridge *classis* (*ibid.*, pt. ii, pp. 196-7) decided in 1657 that the ordinance of Parliament of August 29, 1648 should be taken as the rule of the *classis* in the matter of scandal. The various scandals mentioned in the ordinance included extortion, and the *classis* decided that " no person lawfully convict of any of the foresaid scandalls bee admitted to the Lord's supper without signification of sincere repentance," but it appears (p. 198) to have been mainly interested in witches, wizards, and fortune-tellers.

⁴⁹ *Hist. MSS. Comm., Report on MSS. in various Collections*, vol. i, 1901, p. 132.

⁵⁰ Quoted by F. J. Powicke, *A Life of the Reverend Richard Baxter*, 1924, p. 92.

⁶¹ Selections from those parts of *The Christian Directory* which bear on social ethics are printed by Jeannette Tawney, *Chapters from Richard Baxter's Christian Directory*, 1925, in which most of the passages quoted in the text will be found,

⁶² *Reliquia Baxteriana* (see note 2), p. i.

⁵³ *Life and Death of Mr. Badman* (Cambridge English Classics, 1905), pp. 116-25, where Bunyan discusses at length the ethics of prices.

⁶⁴ Carlyle, *Cromwell's Letters and Speeches*, Letter ii.,

⁸⁵ See on these points Weber, *op. cit.* (note 32 above), p. 94, whose main conclusions I paraphrase.